



# BHAGWANT UNIVERSITY

SIKAR ROAD, AJMER - 305 004 (RAJASTHAN) INDIA

(Established by Govt. of Rajasthan and Recognized by UGC)



## ALUMNI FEEDBACK FORM

### ESSENTIAL DETAILS

Alumni Name			
Father's Name			
Date of Birth (DD/MM/YY)			
Year of Passing out		Branch	
Permanent Address			
Contact No.		Mobile No.	
E-Mail ID			
Present Organization			
Designation		Present Location	

We are glad that you have spent valuable years pursuing courses of your choice at Bhagwant University. We shall be thankful if you can spare some of your valuable time to fill up this feedback form and give us valuable suggestions for further improvement of the University. Your valuable inputs will be of great use to improve the quality of our academic programs and enhance the credibility of our University. You may also visit our website [www.bhagwantuniversity.ac.in](http://www.bhagwantuniversity.ac.in) for more details.

Kindly select the appropriate option as per the following criteria :

<b>A - Excellent</b>	<b>B - Very Good</b>	<b>C - Good</b>	<b>D - Satisfactory</b>
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#### I. FEEDBACK ABOUT UNIVERSITY

1. Do you feel proud to be associated with Bhagwant University as an Alumni? Yes  No
2. Are you willing to contribute to the development of the University ? Yes  No
3. Were /Are your grievances properly handled at the University ?
  - (a) As a Student Yes  No
  - (b) As an Alumni Yes  No
4. Rate the adequacy of following as they were during your tenure as a student at Bhagwant University :

Alumni Signature \_\_\_\_\_

<b>PARTICULARS</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
• Admission Procedure				
• Fee Structure				
• Environment				
• Lab Facilities, Equipments & Infrastructure				
• Library / Seminar / Reading Room				
• Computer Facilities				
• Internet & Wi-Fi				
• R&D Projects				
• Classrooms				
• Canteen Facilities				
• Mess Facilities				
• Hostel Facilities				
• Sports and Cultural Facilities				
• Activities organized for your overall development				
• Overall rating of the University				
• What is the caliber of students passing out of this University?				
• How do you rate the courses which are skills related suiting to the Industry included into the programs?				
• How do you rate the learning experience in terms of their relevance to the real life application?				
• How do you rate the courses that you have learnt in relation to your current job?				

## II. FEEDBACK ABOUT DEPARTMENT & FACULTY

5. Have you obtained sufficient technical know-how (both in theory and practice) at Bhagwant University? Yes  No
6. Is the education imparted at Bhagwant University useful and relevant in your present job? Yes  No
7. Were the HOD & Faculties cooperative? Yes  No
8. Rate the following academic initiatives taken by the University to improve technical know-how of the students:

<b>PARTICULARS</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>
• Industry Oriented Projects				
• Seminars & Workshop				
• Special Guest Lectures by Industry Professionals for bridging Industry Academic gap				
• Industrial Tour Excursions				

Alumni Signature \_\_\_\_\_

**III. FEEDBACK ABOUT TRAINING & PLACEMENT CELL**

- 9. Has the T&P Cell provided ample On campus placement opportunities? Yes  No
- 10. Has the T&P Cell provided sufficient Off campus placement opportunities? Yes  No
- 11. Have you availed career counseling and guidance for higher studies from T&P Cell? Yes  No
- 12. If you are invited to deliver A Guest Lecture/ A Special Talk / A Motivational Session for your juniors, will you be interested? Yes  No
- 13. Have you participated in any Alumni meet as of now? Yes  No
- 14. Do you regularly update about the University through Mails / Calls / SMS / Website etc.? Yes  No

**IV. GENERALIZED EXPERIENCE SHARING**

15. **Have you been appreciated by your**

- Company. If yes, please share details .....
- .....
- Faculty. If yes, please share details .....
- .....
- Peers. If yes, please share details .....
- .....

16. **Have you made any significant achievement as**

- A student of Bhagwant University. If yes, please share details .....
- .....
- An Employee of your organization. If yes, please share details.....
- .....

17. **Most Memorable Moment in the University** .....

.....

18. **Suggestion for improvements**

- Department .....
- .....
- University.....
- .....

Alumni Signature \_\_\_\_\_

**V. PROGRAMME EDUCATIONAL OBJECTIVES (PEO)**

To what extent the following Programme Educational Objectives fulfilled by the Department/Institute? For each of the Programme Educational Objectives (19-23) given below, which of the four statements (1-4) aptly describes your understanding, Please include any comments.

Your Assessment	Very Little	Some Extent	Quite a Bit	Very Much
	1	2	3	4
19. <b>Preparation:</b> To educate students for graduate and postgraduate programmes and to succeed in their chosen/related fields				
20. <b>Core Competence:</b> To provide students with sound knowledge in their chosen area				
21. <b>Breadth:</b> To train students with knowledge relating to an array of professional fields undertaken so as to comprehend, analyze, design, and create innovative products and find solutions to improve the quality of life				
22. <b>Professionalism:</b> To create professionally superior and ethically strong global manpower and to uphold moral values with effective communication skills, teamwork skills, multidisciplinary approach and an ability to improve the quality of life				
23. <b>Learning Environment:</b> To create and intellectual environment for research and development aware of emerging technologies leading to continual learning needed for a successful professional career, to create a centre of excellence develop technocrats and business leaders				

Comments for PEO.....  
 .....

**VI Please comment on the following : (State your suggestions, if any)**

24. Suggestions for change in curriculum and syllabi.....  
 .....

25. Improvements in teaching and learning process.....  
 .....

26. Your vision for the University.....  
 .....

27. Your contribution to the University.....  
 .....

28. Any other suggestions / comments.....  
 .....

Date \_\_\_\_\_

Alumni Signature \_\_\_\_\_